

**THE UNITED STATES OF AMERICA,**

**CERTIFICATE**  
No. 24,920.

**To all to whom these Presents shall come, Greeting:**

**WHEREAS** *David Dannels, of Adams County, Indiana,*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *Fort Wayne,* whereby it appears that full payment has been made by the said *David Dannels,*

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

*the South West quarter of the North West quarter of Section twelve, in Township, <sup>twenty-</sup>six North, of Range fourteen East, in the District of Lands subject to sale at Fort Wayne, Indiana, containing forty acres,*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL,** which said tract has been purchased by the said *David Dannels.*

**NOW KNOW YE,** That the

**United States of America,** in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *David Dannels,*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *David Dannels,*

and to *his* heirs and assigns forever.

**In Testimony Whereof, I,** *John Tyler*

**PRESIDENT OF THE UNITED STATES OF AMERICA,** have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

~~GIVEN~~ under my hand, at the **CITY OF WASHINGTON,** the *twelfth* day of *November* in the Year of our Lord one thousand eight hundred and *fortyone* and of the **INDEPENDENCE OF THE UNITED STATES** the *Sixty* *Sixth*

**BY THE PRESIDENT:** *John Tyler*

By *R. Tyler*

Sec'y.

*C. Williamson*

**RECORDER of the General Land Office.**

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